**Board of Education Regular Meeting Agenda**

**Burwell Jr.-Sr. High School Library**

**March 10th, 2025**

**6:30:p.m.**

1.0 Call to order.

2.0 Roll call/Welcome.

2.1 Pledge of Allegiance

2.2 Open Meetings Act Poster

3.0 Approval of the Agenda for (03/10/2025)

4.0 Approval of minutes from (02/11/2025)

5.0 Treasurer’s Report.

6.0 Payment of Claims.

7.0 Audience

8.0 Action Items

8.1 – Girls wrestling

8.2 – Truck acquisition

8.3 – Adopt the 25-26 BPS school calendar

8.4 – Hire Kalen Gydesen for 25-26 art teacher

9.0 Board Reports

10.0 Principal’s Reports.

10.1 Elementary Report from Mr. Nelson

10.2 Secondary report from Mr. Stolzer

11.0 Superintendent’s Report.

12.0 Executive session

13.0 Adjourn

**Next regular meeting-Monday, April 14th, 2025 (6:30 pm)**