**Board of Education Regular Meeting Agenda**

**Burwell Jr.-Sr. High School Library**

**May 12th, 2025**

**6:30 p.m.**

1.0 Call to order.

2.0 Roll call/Welcome.

2.1 Pledge of Allegiance

2.2 Open Meetings Act Poster

3.0 Approval of the Agenda for (05/12/2025)

4.0 Approval of minutes from (04/14/2025)

5.0 Treasurer’s Report.

6.0 Payment of Claims.

7.0 Audience

8.0 Action Items

8.1- Approve extra duty assignments as presented.

8.2 – Approve a renewal milk contract with Hiland dairy.

8.3 – Approve Social Studies textbook adoption with Savvas.

9.0 Board Reports

10.0 Principal’s Reports.

10.1 Elementary Report from Mr. Nelson

10.2 Secondary report from Mr. Stolzer

11.0 Superintendent’s Report.

12.0 Executive session

13.0 Adjourn

**Next regular meeting-Monday, June 9th, 2025 (6:30 pm)**