**Board of Education Regular Meeting Agenda**

**Burwell Jr.-Sr. High School Library**

**March 16, 2015**

**7:00 p.m.**

1. Call to order.

2. Roll call/welcome.

a. Pledge of Allegiance

3. Approval of the Agenda

4. Approval of past minutes.

5. Treasurer’s Report.

6. Payment of Claims.

7. Audiences

a. E Rate Presentation-Mr. Kevin Carson

8. Old Business.

a. Consider and take action on the nonrenewal of Paige Brewster’s contract because of reduction in force.

9. New Business

a. Adopt Master Calendar for 2015-2016.

b. Nebraska Association of School Boards Membership for 2015-2016.

c. Hire Adam Stolzer as 7-12 Math Teacher

d. Summary of Advanced Ed External Accreditation Review

e. Enter Contract with Riverside Technologies, Inc to install technology equipment and wireless access points as outlined in their proposal.

f. Wrestling Cooperative with Sargent and Loup County

10. Board Reports.

11. Principal’s Reports.

12. Superintendent’s Report.

13. Adjourn

**Next regular meeting-Monday, April 13, 2015 (7 pm)**

**Note: The Board of Education may go into executive session any time that the Board deems necessary and lawful to protect the interest of the public and needless injury to the reputation of an individual. Items listed on the board meeting agenda can be moved up on the agenda at the Board of Education’s discretion.**