**Tour Burwell Elementary (7:00 pm)**

**Board of Education Regular Meeting Agenda**

**Burwell Jr.-Sr. High School Library**

**October 9, 2017**

**7:00 p.m.**

1.0 Call to order.

2.0 Roll call/welcome.

3.0 Approval of the Agenda

4.0 Approval of past minutes.

5.0 Treasurer’s Report.

6.0 Payment of Claims.

7.0 Student/Teacher Recognition

8.0 Audiences

9.0 Action Items

9.10 Burwell Public Schools Breakfast and Lunch programs will participate in the local beef program starting second semester.

9.20 Review Policy #5105.3 Option Enrollment

9.30 REAP Purchases 2017-2018: Portable Chromebook Lab (30 units)/Cart, Laminator and Dell Computers

10.0 Discussion Items

10.1 Rule 10 Assurance Nebraska Department of Education-Due November 1, 2017

11.0 Board Reports.

12.0 Principal’s Reports.

13.0 Superintendent’s Report.

14.0 Adjourn

**Next regular meeting-Monday, November 13, 2017-8:00 pm**

**Note: The Board of Education may go into executive session any time that the Board deems necessary and lawful to protect the interest of the public and needless injury to the reputation of an individual. Items listed on the board meeting agenda can be moved up on the agenda at the Board of Education’s discretion.**