**Board of Education Regular Meeting Agenda**

**Burwell Jr.-Sr. High School Library**

**August 11th, 2025**

**6:30 p.m.**

1.0 Call to order.

2.0 Roll call/Welcome.

2.1 Pledge of Allegiance

2.2 Open Meetings Act Poster (new one)

3.0 Approval of the Agenda for (08/11/2025)

4.0 Approval of minutes from (07/14/2025)

5.0 Treasurer’s Report.

6.0 Payment of Claims.

7.0 Audience

8.0 Action Items

8.1 – Approve Mr. M to hire 2 paras once interviews are done on Tuesday.

8.2 – Approve E.O.P. (Emergency Operations Plan)

9.0 Board Reports

10.0 Principal’s Reports.

10.1 Elementary Report from Mr. Nelson

10.2 Secondary report from Mr. Stolzer

11.0 Superintendent’s Report.

12.0 Executive session

13.0 Adjourn

**Next regular meeting-Monday, September 8th, 2025 (6:30 pm)**