

# NOVEMBER 2011 NEWSLETTER BURWELL & DIST. #70 ELEMENTARY

## IMPORTANT DATES:

<i>Longhorn Pride Assembly @ 2:15</i>	<b>Nov. 4</b>
<i>Daylight Savings Ends</i>	<b>Nov. 6</b>
<i>Veteran's Day Program @ High School 10:00</i>	<b>Nov. 11</b>
<i>School Dismissal @ 2:00</i>	<b>Nov. 23</b>
<i>Thanksgiving Vacation</i>	<b>Nov. 24-25</b>
<i>SMILES Clinic</i>	<b>Nov. 28</b>

PRINCIPAL'S CORNER  
GORDON GOODMAN, PRINCIPAL

## Seeing Red??

Have you noticed the new Red Paint job on the curbs in front of the school and across the street?

To insure the safety of our children and increase visibility during drop off and pick up times, the city is implementing a **No Parking Zone** and a 15 mile an hour speed limit in front of the elementary school.

Please, **Do Not Park**, even for a moment, at any time in the red zone.

### November Birthdays

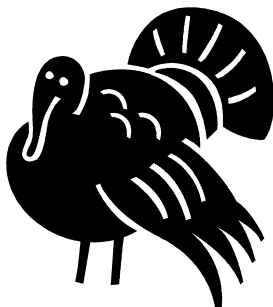
2-Dillon Critel  
Mrs. Simpson  
Brandon Ballagh  
4-Andrew Schissler  
5-Anna Gideon  
6-Copeland Carstens  
7-Cameron Pearson  
10-Colby Mitchell  
11-Bladen Peterson  
12-Tiffany Mayfield  
15-Bethany Dowling  
18-Archer Grint  
22-Bridget Brockman  
25-Dylan Larsen

## Winter Season

It's that time of year again, the weather outside is getting a bit cooler, so we are encouraging the students to come to school dressed appropriately. (Hats, gloves, coats, and boots)

## Note of the Month!!!

In 1863, Abraham Lincoln, declared the last Thursday of November to be a National Day of Thanksgiving.



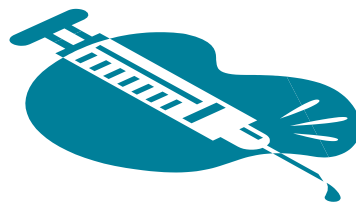
## IMPORTANT REMINDER!!!!

It is time for the 2nd dose of the Varicella vaccine.

This is a new requirement for the 2011-2012 school year. Nurse Mann needs documentation that your child has received their 2nd dose, ASAP. If your child still needs to get the 2nd dose, Please make an appointment with your Family physician soon.

Nurse Mann will be sending home reminder letters to families that have students that need the 2nd dose.

Thanks!!



### Donations Sought!!!!

Every year in December, we have an Accelerated Reader Movie at the movie theater for students who make their Accelerated Reader Goal for the 2nd Term. Both District 70 and Burwell Elementary Students attend. We are seeking interested parents in helping offset the cost of paying for the movie. If you are interested, please call Mr. Goodman at 346-4431.

## From the Library Mrs. Goochey



### From the elementary library

November is almost here. Fall is in full bloom and we have been very busy in the library. Make sure that you check out the link on my website for all the new books and materials that are available in the library. Thanks to this year's 4<sup>th</sup> grade, we have almost 100 new books in our collection! There has been a lot of excitement about the new series that the 4<sup>th</sup> grade helped to purchase. *Puppy Place*, *Kitty Corner*, *39 Clues*, *Rainbow Fairies*, *Roland Smith* books, and the *Rose Years* are just a few of the new series that are ready for check-out.

The kindergarten class will be beginning a new unit on railroads and trains. The class will be reading books, putting together puzzles, and playing with a real train. We are going to be studying about how the railroad made our country expand and become a great nation.

The 1<sup>st</sup> grade will be spending the month of November reviewing all the parts of the library. They will also be learning to find books using the alphabet.

The 2<sup>nd</sup> grade is enjoying its *Passport to Mexico*. We decorated sugar skulls for Day of the Dead and learned that chocolate originated in Mexico.

November will see the 4<sup>th</sup> grade doing an in-depth research project on sharks. The class's final project will be group presentations on different kinds of sharks.

The 5<sup>th</sup> grade is beginning to build sugar cube castles for its *Passport to Germany*. The class has been doing research on castles and how important they were to German history. Building the castles has been a most popular activity for the past several years.

Geography Club is predicting what teams will be the winners in the Big Ten. We "visited" a Coca-Cola and Cheetoh factory and found the locations on our US map. We also visited the southeast region of the United States and tried sweet potato cake which is a popular dessert from the South.



Happy Thanksgiving!

Mrs. Goochey

## 4th Grade News

Have you met someone from Australia? Well, our fourth grade class at Burwell Elementary did meet a great guy named Bill Anderson! He is a friend of Mr. and Mrs. William Curry's. Bill is from Perth and had previously been a policeman, SWAT team member and an Air Marshall. Bill loves to go surfing and lives by the beach. Many of us have never been to a beach, yet. The money in Australia is colorful, washable, and feels as smooth as silk. We got to observe his currency close in our hands. Bill thinks we talk with an accent, but we feel he does! He likes kids, pizza, ice cream, chocolate, and visiting California and Nebraska when he comes to the United States. Bill has traveled nearly all over the world, except Antarctica, but his favorite place to be is spending time with his daughter in Australia. We played ten minutes of soccer outside with Bill and that was the best part of our day at school! Bill Anderson is the best Australian gentleman we have ever met. Good day, Mate!

Burwell's Fabulous Fourth Grade

### ASBESTOS NOTIFICATION

The A.H.R.A. (Asbestos Hazard Emergency Response Act) regulations require yearly notification to parents of the presence of asbestos within the district buildings. Asbestos is a mineral fiber associated with lung disease when inhaled. However, asbestos within building materials usually does not pose a health problem when maintained in good condition and not disturbed. Such is the case at Burwell Elementary and District #70 Elementary Schools.

Burwell Jr. Sr. High School, Burwell Elementary and District #70 Elementary Schools have an asbestos management plan on file at the district office located at the Burwell Jr. Sr. High school. All three schools had their inspections completed on October 9, 2006 and everything was found satisfactory. The District's management plan is available for inspection upon request. If you have any questions regarding the district's management plan you may contact, Dan Bird, at 346-4150.